

**OMNI ATHLETICS, INC.**  
**SUMMER CAMP 2009 REGISTRATION**

**CAMP(S) ATTENDING:**

<b>June 15-17</b>	<b>Trampoline</b>	_____
<b>July 13-15</b>	<b>Cheer</b>	_____
<b>July 27-31</b>	<b>Hip Hop Dance</b>	_____
<b>August 3-5</b>	<b>Cheer</b>	_____
<b>August 10-14</b>	<b>Kids Adventure</b>	_____

CHILD'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE NUMBER \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ AGE \_\_\_\_\_ GRADE (next school year) \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_

OTHER PHONE #'S \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_

OTHER PHONE #'S \_\_\_\_\_

EMERGENCY CONTACT \_\_\_\_\_

PHONE #'S \_\_\_\_\_

CHILD'S DOCTOR \_\_\_\_\_

PHONE # \_\_\_\_\_

MEDICAL HISTORY \_\_\_\_\_